

**DHS Jazz Band Information Sheet**  
**Delta College Jazz Festival**  
**December 6, 2014**

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Arrive at DHS: **8:30am**

Double check at this time to make sure you have the following items:

- Musical Instrument
- Mutes (as necessary)
- Sheet Music
- Uniform (Please have all the parts with you when you come into the room.)

We will determine the driver and student assignments before departure.

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Depart DHS with parent drivers: **9:10am**

**STUDENTS MAY NOT DRIVE TO THIS EVENT – NO EXCEPTIONS!**

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Arrive at San Joaquin Delta College, park in lot (see map) and meet in front of Atherton Auditorium: **10:15am**

Parking: Vehicles can be parked in Lot L3. Please refer to the San Joaquin Delta College Campus Map for locations. **To the best of my knowledge, there is no charge for parking on the day of the festival. I have not received a definitive answer to this question as of this writing.**

*Special Note: In past years, we did have an accident of a parent driver due to excessive fog and generally inclement weather conditions. We will make a determination on the morning of this event, based upon weather and road conditions data, if the conditions are unsafe. In this event, we will cancel the trip.*

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All students need to meet at the meet location (in front of Atherton Auditorium) at **10:15am** with all of your instruments and equipment. We will proceed together to the warm up room together.

Enter warm-up Room: **10:30am**

\* Parents: You do not need to hang out with the band, as we should be fine in getting our stuff to and from the locations. Please watch the bands in the large jazz ensemble performance sites (Atherton Auditorium). There is a cost of admission to this event.

Depart warm-up Room: ~**11:05am**

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Enter Performance Room (Atherton Auditorium): **11:20am**

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We will perform our set and then move to an alternate location for our clinic. We should finish at **~12:30pm.**

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We will all gather at the meet location (in front of Atherton Auditorium) and head to our assigned vehicles. All vehicles are expected to head back to DHS after the event.

Parents: If you would like to take your student at the conclusion of the performance, I need you to check out your student directly with me. If you drove another student to the event, I need to make sure they have a seat with an approved driver before your departure.

Driver Forms: Due to changes in DJUSD procedures, I must have completed driver forms a minimum of two weeks before departure.

Also new to the procedures, all parents not transporting their student **MUST** complete the attached DAVIS JOINT UNIFIED SCHOOL DISTRICT STUDENT ALTERNATE TRANSPORTATION FORM (*this was completed with the Sac State Jazz Festival forms*) and submit this form, along with the traditional DJUSD STUDENT FIELD TRIP AUTHORIZATION. **Both of these forms MUST be completed and submitted to Mr. Slabaugh no later than 48 hours prior to departure. Failure to do so will result in the student not attending this event.**

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Student Notes:

**Drums:** Drum sets will be provided, **except for a bass pedal, cymbals, and hi-hat stands. PLEASE BRING YOUR OWN BASS PEDAL, CYMBALS, AND HI-HAT STAND!** All hardware will be provided – this will include a 4-piece set, ride and crash stands, and drum throne. *There are no drum sets in the warm-up rooms.*

**Bass & Guitar Amps:** Bass and Guitar amps will be provided at the performance venues only. Please do not bring your own amps. The festival will not supply bass or guitar patch cords.  
**EQUIPMENT**

**Pianos:** Grand pianos will be provided at the performance venues only.

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Driving directions from Davis Senior High School to Delta College, 5151 Pacific Ave, Stockton.

Get on I-80 E

1. Head east on W 14th St toward Eureka Ave
2. Take the 2nd right onto B St

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3. B St turns left and becomes US 30/1st St
4. Turn right onto US 30/Richards Blvd
5. Turn left to merge onto I-80 E

Take I-5 S to W March Ln in Stockton. Take the March Ln exit from I-5 S

Continue on W March Ln. Drive to Burke Bradley Dr in Lakeview

Turn left onto W March Ln

Turn left onto N Pershing Ave

Turn right onto Burke Bradley Dr

5151 Pacific Ave Stockton, CA 95207

Park in Lot L3 and walk to the Warren Atherton Auditorium.

**Attachments**

***Map of Delta College***

***Schedule of Events***

***DJUSD VOLUNTEER PERSONAL AUTOMOBILE USE FORM***

***DJUSD STUDENT FIELD TRIP AUTHORIZATION.***



# DJUSD STUDENT FIELD TRIP AUTHORIZATION

No student will be permitted on the Field Trip unless this completed and signed Authorization is submitted to the Supervising Teacher, Sponsor, or School Main Office at least 48 hours prior to Field Trip. Verbal Authorizations, or Authorizations not on this form, cannot be accepted.

Student Name:	School: <b>DAVIS SENIOR HIGH SCHOOL</b>
Parent/Guardian Name:	Home/Cell/Work Telephone: (Best way to reach you during trip)
Emergency Contact & Telephone No. (other than parent):	
Field Trip Destination: <b>DELTA COLLEGE JAZZ FESTIVAL, 5151 PACIFIC AVE, STOCKTON</b>	
Field Trip Date: <b>12/6/14</b>	Suggested Contribution: <b>N/A</b>
Expected Departure Date/Time: <b>12/6/14</b>	Expected Return Date/Time: <b>12/6/14</b>
Method of Transportation: <b>Approved Parent Drivers</b>	Supervising Teacher/Sponsor: <b>SLABAUGH</b>
Physician's Name:	
Physician's Address & Phone:	
Medical Conditions/Medications:	
Medical or Patient ID Number:	

**FOOD SERVICE: Is a sack lunch required for this activity?** (Sponsor, please check)  Yes  No

**Parents:** If a sack lunch is required (7 day notice) for this activity, they are available through Food Service or you may bring your own sack lunch.

- Yes - I would like to order a sack lunch from the cafeteria (payment\*\* must be attached to this permission form)  My student has a Peanut Allergy
- No - I will send a sack lunch from home with my student (\*Lunch will always be provided for free and reduced students. \*Federal Lunch Program rules and procedures remain in place for sack lunch requests)

PRINCIPAL'S SIGNATURE: \_\_\_\_\_

By signing below, I acknowledge and agree as follows:

- Participation in this Field Trip is voluntary and is a privilege. I understand that the student has the right and ability to remain at school instead of participating in the Field Trip. I request that the Student be allowed to participate in the Field Trip, under the supervision of the Supervising Teacher/Sponsor and/or adult chaperones, with transportation to be provided in the described manner (which may include transportation in non-District owned/operated vehicles).
- California Education Code Section 35330 states that: "All persons making the field trip or excursion shall be deemed to have waived all claims against the district or the State of California for injury, accident, illness, or death occurring during or by reason of the field trip or excursion." I understand and agree that I cannot hold the District, its officers, agents, or employees liable for any claim arising out of, or which is in some manner connected with, the Student's participation in this Field Trip. [Adults participating in out-of-state Field Trips must also sign a statement waiving such claims.]
- The Supervising Teacher or Sponsor will discuss Field Trip rules and safety requirements with students and adult chaperones prior to the Field Trip, which may include dangerous or hazardous conditions or circumstances exposing the Student to potential harm or injury, potentially including death. Students are required to obey all rules and safety requirements of the Field Trip, as well as Codes of Conduct and general standards for respect of persons and property and good behavior. I understand and agree that failure of the Student to follow Field Trip rules or safety requirements may result in the Student being sent home, at my expense, and that the Student may be barred as a result from future Field Trips.
- Emergency medical information regarding the Student is on file with the District and is current. (Provide updated information before the trip, if necessary) If an injury or medical emergency occurs during the Field Trip, a Supervising Teacher, Sponsor or Chaperone has my express permission to administrator or to authorize the administration of urgent or emergency care, including the transportation of the Student to an urgent care or emergency care provider. In such circumstances, notice to me and/or the Emergency Contact of the injury or medical emergency may be delayed. Therefore, any urgent or emergency care provider has my express authority to conduct diagnostic or anesthetic procedures, and/or to provide medical care or treatment (including surgery), as they may deem reasonable or necessary under all existing circumstances. All costs and expenses associated with such care are solely my responsibility.
- The suggested contribution is the District's estimated cost for your student to participate in this field trip. No student will be excluded from the field trip due to an inability to contribute toward such costs. Please contact the supervising teacher or the school office for more information. Contributions may be received by the supervising teacher or the school office.

As of January 1, 2012 California Highway Patrol requires children to be in a passenger restraint system until the child is 8 years old or 4'9" tall.

Parent/Guardian Printed Name	Signature	Date
Date Received by School: _____	Received by: _____	

Supervising Teacher/Sponsor shall take a copy of this form on the Field Trip/The original Form will remain on File with the Main Office for a period of no less than one (1) year after the date of the Field Trip

