***2019 New Orleans Jazz Band Spring Trip***

***We need a form from EVERY band student – let us know if your child intends to join us on the trip!***

Student’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Cell phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_YES!** My student will be attending the New Orleans Jazz Band Trip 2019

This form is **due by October 15, 2018** to reserve a space for him/her. (**Please include your pledge now, if possible**)

Total pledge amount to be paid in 3 installments (**due November 1, December 15, and January 10**):

I pledge the total cost $1200 of trip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (3 installments of $400 each)

I can pledge the total cost of trip for my student, plus an additional $\_\_\_\_\_\_\_\_ to help provide for another student.

 I cannot pledge the full amount but instead can pledge $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Paid in 3 installments, so one third of your pledge each time)

(Note: Please enter whatever you plan to contribute, even if that is $0.00 so that we can add up pledges and see how close we are to the total needed to fund the trip, and how much we need to fundraise.)

Student Tee Shirt size: XS S M L XL 2XL 3XL

 Special Dietary Needs: (check any that apply)

\_\_\_\_\_ Vegetarian \_\_\_\_\_ Vegan \_\_\_\_\_ Gluten free \_\_\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_ NO**, my student will NOT be attending the New Orleans 2019 trip. Student name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_cell:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_cell:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Email Address(s) (for trip announcements):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_**  I would like to be a chaperone, and my deposit is also provided. (Note booster funds can assist with student costs, but not with chaperone costs.)

Chaperone name(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chaperone T shirt size\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please mail this form and your trip pledge deposit by October 15 (Checks payable to DHS Band Boosters)**

**DHS Band Boosters**

**PO Box 73522**

**Davis, CA 95617**

**Or, you may also return this form and deposit to Mr. Slabaugh.**