

Davis Senior High School

Daily Bulletin

Tuesday, April 11, 2017

**THIS DAY IN HISTORY**: 1783 - After receiving a copy of the provisional treaty on March 13, the U.S. Congress proclaimed a formal end to hostilities with Great Britain.

**LUNCH CHOICES:** Blue Devil Sandwich w/Pesto Pasta Salad, Chicken Fajita Taco w/Black Bean, Corn and Cilantro Lime Salad, Chicken Adobo Over Rice

**ATHLETICS:** Baseball Varsity @ Boras Classic –TBA dismissal: TBA

Baseball JV vs Oak Ridge – 2:00 & 4:30 dismissal: 12:35JV

Baseball Frosh @ Oak Ridge Frosh Invitational

Lacrosse Girls @ Amador Valley – 5:30JV-7:00V dismissal: 2:45JV

Softball @ Rodriguez – 4:00 dismissal: 1:35V-JV

Tennis Boys JV @ Pioneer – 3:45 dismissal: 2:50 select roster

Davis Football: Players, don’t forget to order your **Spirit Pack**. The deadline is 4/15/17. Go to: davishsfootball2017.itemorder.com.

Calling all senior athletes.  Are you moving on to play a college sport at the next level? If so we invite you to participate in the **signing day ceremony on May 4th at 12:15** in the quad.  If you plan to participate please stop by the athletics office at DSHS and pick up an information request form.  This information will be used during the ceremony to celebrate your accomplishments. All athletes that are participating in their sport at any college level are encouraged to participate.

**Davis Senior High School Athletics announces online registration**. Say goodbye to the 10-page paper packet! **Beginning June 1st,** the athletic department will be rolling out the new system for the 2017-2018 school year.  Athletes in grades 9-12 will submit their sports paperwork via the new online system. Detailed instructions are available on the DSHS website Athletics page  <http://dshs.djusd.net/athletics>  Questions? Contact the Athletics Department 757-5400 x125

Attention current 8th through 11th grade girls: If you are interested in playing girls basketball at the high school next school year, you are encouraged to participate in our spring and summer program called D-Town. Our program consists of summer league games, Chico camp, tournaments and practices. It will run through June. For more information, please email coach Heather Highshoe at [hhighshoe@gmail.com](mailto:hhighshoe@gmail.com).

Attention all incoming 9-12th graders interested in trying out for Davis High Girls Volleyball in the Fall, there will be a parent information night on Thursday, April 27th at 6:00 pm in the Davis High Library. Summer training opportunities will be discussed as well as August tryout dates and requirements. Email coach Julie Crawford with any questions. See you there. [jcrawford@djusd.net](mailto:jcrawford@djusd.net).

**TODAY:** Interested in German? Do you like free food? Come to the German Club in Room N-2 at lunch Tuesday to help plan for the end of the year potluck. We hope to see you there!

**OPPORTUNITIES/EVENTS/MISCELLANEOUS**: The **Sacramento Zoo Camp Counselor Program** is offering a summer volunteer program for teens ages 15-19. Students work with camp counselors to teach classes for campers, lead songs and games, guide campers through the Zoo on scavenger hunts, assist in the Family Overnight Safari, and more. The deadline to apply is Sunday, April 18th. Come to the Career Center for more information.

Come see **“A Tribute to Tony Fields,”** the very last show of the year! This fun-filled musical explores the struggles and triumphs of hopefuls trying to make it in the theater business and it’s the end you won’t want to miss! Shows are on April 21 and 22nd at 7:00 in the Brunelle Theater.

You are invited to attend a discussion with District Climate Coordinator Kate Snow on the current situation for immigrants in the United States and how the recent **“We All Belong”** resolution passed by the Davis school board supports immigrant students and families. She will be on site Friday, April 14th at lunch to explain the resolution, facilitate a conversation, and answer any questions on this important topic in the West Conference room of the DHS Library. If you have any questions, please visit Kellie Sequeira in the vice principal office.

Calling all students of the arts! Ever wanted to create and design a show poster, write press releases, and be in charge? Join the **DHS Drama Executive Board**, applications are available in P-11 and are due at the beginning of lunch on Friday, April 14th.

**Link Crew applications** for 2017-2018 are now available in the Finance Office or L-23, Mr. Williams’ room. Join the fun and make a difference. Students helping students succeed! Also, be sure to join us on the quad Wednesdays at lunch to play Jenga, Uno and Fact or Crap. Go Link Crew!

The **DHS Car Club** is hosting the **Davis High Car Show** on Saturday, April 15th from 10:00 am-1:00 pm in the DHS stadium parking lot. Come to spectate, or bring a cool car if you got one! If you are bringing a car, please arrive at 9:30 am. No application is required and food will be available for purchase. Follow us on Instagram@dhscarclub.

**Sports Physical Clinic** will be held on Saturday, June 3 from 8:30 – 11:30 am, Sutter Family Medicine, 2030 Sutter Pl., Suite 200, Davis. Athletes in grades 7-12 are encouraged to complete their sports physicals this spring for the 2017-2018 school year. A $20 donation for participation in the clinic will be donated to benefit DHS Athletics. Bring your Sports Physical Exam form filled out and signed by a parent to participate in the clinic. Physical forms are available in the DHS Front Office or on the Athletics page of the DHS website, forms folder: <https://dshs.djusd.net>

**CLUBS: The DHS Best Buddies Club** is participating in the Annual Bay Area Friendship Walk on Saturday, April 22nd in San Francisco. Our team, The Blue Devil Parade, has already started raising money for the walk by reaching out to friends and family and we’re already up to $300! Check out our team page if you are interested in joining our team or donating to a great cause!

**Attention CSF Seniors:** If you are graduating as an active lifetime member, you are eligible to apply for our CSF chapter scholarship. Due date is Tuesday, April 25. Come to P-13 for application details.

**IMPORTANT DATES**:

4/13 DHS Jazz Invitational 7:30 pm Brunelle Theater

4/14 Mr. Blue Devil 7:00 pm Brunelle Theater

4/15 Davis High Car Show 10:00-1:00 DHS Stadium Parking Lot

4/15 Mu Alpha Theta Math Tournament – South Gym & N-classrooms, 8am-1pm

4/17 Day of Silence

4/19,4/20,4/21 CAASSP Testing

4/21 Academic Center Awards, lunchtime Academic Center

4/21, 4/22 A Tribute to Tony Fields 7:00 Brunelle Theater

4/26, 4/27 CAASP Testing (10th Grade)

4/27 Senior Assembly 11:40 North Gym

4/27 College Night Counseling Dept. Presentation

4/28 CST Make-up 10th Grade

5/1-5/13 AP Testing Schedule (DHS Website)

5/2 Bands Senior Concert 7:30 pm Brunelle Theater

5/5 Quarter 4 Progress Period ends

5/6 Festival of the Arts – Bands Davis Central Park

5/11 Drama Soiree – Drama Class 7:00 Brunelle Theater

5/13 Senior Ball Sacramento Hyatt Hotel

5/15-5/31 Graduation 2017 tickets go on sale, Blue Devil Online Store or Finance Office @ lunch

5/16 Renaissance Awards 6:00 DHS Library

**2017-2018 DHS Bell Schedules**

**Regular Bell Schedule**

**Regular Mon., Tues., Fri. Homecoming**

|  |  |  |
| --- | --- | --- |
| Period | Start | End |
| 1 | 8:15 | 9:05 |
| 2 | 9:11 | 10:01 |
| Break | 10:01 | 10:11 |
| 3 | 10:11 | 11:01 |
| 4 | 11:07 | 12:00 |
| Lunch | 12:00 | 12:42 |
| 5 | 12:48 | 1:38 |
| 6 | 1:44 | 2:34 |
| 7 | 2:40 | 3:30 |

|  |  |  |
| --- | --- | --- |
| Period | Start | End |
| 1 | 8:15 | 8:48 |
| 2 | 8:54 | 9:27 |
| 3 | 9:33 | 10:06 |
| Break | 10:06 | 10:16 |
| 4 | 10:16 | 10:51 |
| 5 | 10:57 | 11:30 |
| 6 | 11:36 | 12:09 |
| 7 | 12:15 | 12:48 |

|  |  |  |
| --- | --- | --- |
| Period | Start | End |
| 1 | 8:15 | 9:17 |
| 3 | 9:23 | 10:25 |
| Break | 10:25 | 10:35 |
| 5 | 10:35 | 11:40 |
| 7 | 11:46 | 12:48 |

Wednesday Block Schedule Secondary Articulation

|  |  |  |
| --- | --- | --- |
| Period | Start | End |
| Collab. | 8:00 | 8:45 |
| 2 | 8:53 | 10:25 |
| Break | 10:25 | 10:35 |
| 4 | 10:35 | 12:10 |
| Lunch | 12:10 | 12:52 |
| 6 | 12:58 | 2:30 |

Thursday Block Schedule

|  |  |  |
| --- | --- | --- |
| Period | Start | End |
| 1 | 8:15 | 9:47 |
| Break | 9:47 | 9:57 |
| 3 | 9:57 | 11:32 |
| Lunch | 11:32 | 12:14 |
| 5 | 12:20 | 1:52 |
| 7 | 1:58 | 3:30 |

|  |  |  |
| --- | --- | --- |
| **Assembly** | **Testing**  **Mon/Tues/Thur/Fri** | **Testing**  **Wed** |
| Period 1 8:15 ̶ 8:56 | 8:15 ̶ | 8:53 ̶ |
|  |  |  |
| Period 2 9:02 ̶ 9:43 | **Class Schedule TBD** | **Class Schedule TBD** |
| Assembly 9:43 ̶ 10:47 |  |  |
| Break |  |  |
| Period 3 10:57 ̶ 11:38 |  |  |
|  |  |  |
| Period 4 11:44 ̶ 12:27 |  |  |
| Lunch 12:27 ̶ 1:09 |  |  |
|  |  |  |
| Period 5 1:15 ̶ 1:56 |  |  |
|  |  |  |
| Period 6 2:02 ̶ 2:43 |  | ̶ 2:30 |
|  |  |  |
| Period 7 2:49 ̶ 3:30 | ̶ 3:30 |  |

**1st SEMESTER FINAL EXAM SCHEDULE FALL 2017**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Regular Monday schedule** | **1st Per Final**  **8:15 – 10:20** | **2nd Per Final**  **8:15 – 10:20** | **3rd Per Final**  **8:15 – 10:20** | **6th Per Final**  **8:15 – 10:20** |
| Break  10:20 – 10:35 | Break  10:20 – 10:35 | Break  10:20 – 10:35 | Break  10:20 – 10:35 |
| Period 2  10:35 ̶ 11:12 | **4th Per Final**  **10:35 - 12:35\*** | **5th Per Final**  **10:35 - 12:35\*** | **7th Per Final**  **10:35 - 12:35\*** |
| Period 3  11:18 ̶ 11:55 |
| Lunch  11:55-12:38 |
|  | | |
| Period 4  12:44 ̶ 1:21 |
|  | | |
| Period 5  1:27 ̶ 2:04 |
| Period 6  2:10 ̶ 2:47 |
| Period 7  2:53 ̶ 3:30 |

**\*Bag lunch available at 12:35 on Wednesday, Thursday, & Friday.**

**2nd SEMESTER FINAL EXAM SCHEDULE Spring 2018**

WEEK #1 Monday is a holiday. Wednesday is a late start day; periods 2-7 will be in session. Friday dismissal is at 2:30 p.m.

Final examinations for year-long Senior Social Studies and English Classes administered on Thursday & Friday.

WEEK #2 NOTE: Schedule begins at 8:15am each day.

Seniors are required to attend class during scheduled class periods & final periods during this week

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| --- | --- | --- | --- | --- |
| **Monday** | **Tuesday** | **Wednesday**  **(Friday Schedule)** | **Thursday**  **(Regular Block)** | **Friday**  **(Wednesday Schedule)** |
| **Either a**  **regular school day**  **or**  **Memorial Day Holiday**  **(No classes in session)** | **1st Period**  **8:15-9:05** | **1st Period**  **8:15-9:05** | **1st Period**  **8:15-9:47** | **Staff Collaboration**  **8:00-8:45** |
| **2nd Period**  **8:53-10:25** |
| **2nd Period**  **9:11-10:01** | **2nd Period**  **9:11-10:01** |
| **Break**  **9:47-9:57** |
| **Break**  **10:01-10:11** | **Break**  **10:01-10:11** |
| **3rd Period**  **9:57-11:32** | **Break**  **10:25-10:35** |
| **3rd Period**  **10:11-11:01** | **3rd Period**  **10:11-11:01** |
| **4th Period**  **10:35-12:10** |
| **4th Period**  **11:07-12:00** | **4th Period**  **11:07-12:00** |
| **Lunch**  **11:32-12:14** |
| **Lunch**  **12:10-12:52** |
| **Lunch**  **12:00-12:42** | **Lunch**  **12:00-12:42** |
| **5th Period**  **12:20-1:52** |
| **6th Period**  **12:58-2:30** |
| **5th Period**  **12:48-1:38** | **5th Period**  **12:48-1:38** |
| **6th Period**  **1:44-2:34** | **6th Period**  **1:44-2:34** | **7th Period**  **1:58-3:30** |  |
| **7th Period**  **2:40-3:30** | **7th Period**  **2:40-3:30** |

**2nd SEMESTER FINAL EXAM SCHEDULE FALL 2018**

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| --- | --- | --- | --- | --- |
| **Monday**  **June** | **Tuesday**  **June** | **Wednesday**  **June** | **Thursday**  **June** | **Friday**  **June** |
| **1st Per Final**  **8:15 – 10:20** | **2nd Per Final**  **8:15 – 10:20** | **3rd Per Final**  **8:15 – 10:20** | **6th Per Final**  **8:15 – 10:20** | **GRADUATION DAY!**  PRACTICE  **8:30 a.m. –11:00 a.m.**  Seniors Practice at  Ron & Mary Brown Stadium  CEREMONY  **6:30 p.m.,** graduates line up in North Gym  **7:30 p.m.,** program begins! |
| Break  10:20 – 10:35 | Break  10:20 – 10:35 | Break  10:20 – 10:35 | Break  10:20 – 10:35 |
| Period 2  10:35 ̶ 11:12 |  |  |  |
| Period 3  11:18 ̶ 11:55 | **4th Per Final**  **10:35 - 12:35\*** | **5th Per Final**  **10:35 - 12:35\*** | **7th Per Final**  **10:35 - 12:35\*** |
| Lunch  11:55-12:38 |
| Period 4  12:44 ̶ 1:21 |  | | |
| Period 5  1:27 ̶ 2:04 |
| Period 6  2:10 ̶ 2:47 |  | | |
| Period 7  2:53 ̶ 3:30 |  | | |