

# *Joshua W. Allen*

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## **Education**

### **Master's of Public Administration: California State Chico – Fall 2009 to Present**

- Professional degree program focusing on policy, management, and implementation of non-profit and governmental administration.
- Graduation is anticipated to occur in the winter of 2011.

### **Bachelor's of Science in Natural Resources Planning: Humboldt State University (HSU) – Fall 1999 to Summer 2004** Arcata, CA

- Degree certificate program based upon planning in communities with a strong emphasis on the resources the public uses, and the effects of such use in the short and long-term.
- Minor in Native American Studies focusing upon Tribal Rights based upon treaties in the areas of environmental justice, land, water, and hunting/gathering.
- Minor in Geology focusing upon how the surface of the Earth changes due to natural and human-made causes.
- Environmental Land, Air, & Water Conference Attendee - 2000, 2002, and 2004.

### **Extracurricular Activities**

#### **Associated Students Council Member: College of Natural Resources & Sciences Representative**

- Appointed in the spring of 2003: Liaison for the Northcoast Environmental Center.
- Elected for 2003/04: Liaison for the Campus Center for Appropriate Technology.
- Attended the California Higher Education Student Summit - 2003 and 2004.
- HSU Master Planning Committee - 2003 to 2004.
- Strategic Planning Committee Physical Campus Focus Group - Fall 2003.

#### **HSU Natural Resources Club: Member Spring 2001 to Summer 2004**

- 1<sup>st</sup> Student Chapter of the Society for Ecological Restoration
- Elected as Vice-President Spring 2003 and Events Coordinator Spring 2004.
- Wetland & riparian habitat restoration with Humboldt Fish Action Council and Department of Fish & Game.
- Adopt-a-Forest Riparian Restoration within the Smith River Recreation Area.

### **Associate's Degree in Liberal Arts: West Hills Junior College – Spring 1997 to Summer 1999**

Lemoore, CA

- Degree certificate in liberal studies for transfer to a higher level institution.

### **High School Diploma: Hanford Joint Union High School – Graduated 1994**

Hanford, CA

- General studies with most electives in automotive mechanics.

## **Work Experience**

### **Assistant Planner: Trinity County Planning Department Natural Resources Division – Oct. 2004 to July 2008**

Weaverville, CA

- Cooperation with federal and state governmental agencies, tribes, non-governmental agencies, and the public to restore the Trinity River via participation with the Bureau of Reclamation's Trinity River Restoration Program (TRRP).
- Grant administration including proposal research, application to the solicitation, budgeting & management of funds, contract amendments, project management, and reporting of progress to granting agencies.

Successfully awarded over \$2.5 million towards the implementation of capital improvement and restoration projects.

- Public assistance program management. Successfully administered a \$1 million program to replace potable water and septic systems on riparian properties affected by increased fishery flows associated with Trinity River restoration.
- Project mapping using ArcView 9.2 and Google Earth.
- Project & resource interpretation such as handouts, posters, and panels.
- County Emergency Operations Center during the 2008 Lightning Complex fires coordinating with local, state, and federal agencies developing county-wide public informational, contingency, and evacuation maps.
- Airport capital improvement program implementation, Layout Plans, and Comprehensive Land Use Plans.
- Development of CEQA Exclusions, Negative Declarations, and Initial Studies for local projects with mitigation development.
- Reviewing and commenting on Environmental Impact Reports for local projects as provided by consulting firms and other agencies.
- Commenting on NEPA/CEQA environmental documentation relating to the Central Valley Project (CVP) and the State Water Project (SWP) from a County-of-Origin perspective.
- Floodplain development, Department of Fish & Game §1601, and Water Quality Control Board 410 Water Quality/Discharge permits development.
- Stream surveying for benthic invertebrates, fisheries, geological, and water quality.
- Involvement with local invasive species committee to develop approaches to combat weeds and other invasive non-native plants. Experimental design and implementation of using organic herbicides.
- Preparation of documents for Planning Commission and County Board of Supervisors.
- Organization of public information meetings using PowerPoint and speeches to students, the public, scientists, decision makers, and elected officials.
- Video capture and editing of meetings onto DVD.

**Lindsay Creek Project Intern: Redwood Community Action Agency (RCAA), Natural Resources Division - Feb. to May 2004**

Eureka, CA

- Research permits held by the Humboldt County Environmental Health Department to complete an age analysis and mapping of septic systems within the Lindsay Creek Watershed.

**Work-study Planning Assistant: RCAA, Natural Resources Division - Sept. 2003 to Feb. 2004**

Eureka, CA

- Office assistant for natural resources planners.

**Salmon Habitat Restoration Intern: California Conservation Corps - June to Aug. 1999**

Fortuna, CA

- Ground level restoration of salmonid habitat in Humboldt County.

**Professional Associations**

**Salmonid Restoration Federation – 2004 to Present**

- Conference attendee 2005, 2006, 2007, and 2008

**Certifications**

- California Standardized Emergency Management System I
- Red Cross First Aid and CPR
- Swift Water Rescue